

# Form A Request for 4-H Participation across County Lines

Submit your request to the County Extension Agent for 4-H Youth Development at the following address:  
(address of county Extension office)

Name of youth: \_\_\_\_\_ County of residence: \_\_\_\_\_

County in which youth requests to participate: \_\_\_\_\_

4-H project in which he/she requests to participate: \_\_\_\_\_

Reason for request: \_\_\_\_\_

- Our intention is to enhance the educational experience and not to gain competitive or financial advantage.
- We understand that the 4-H'er will only be released to participate in the program/project mentioned above. All other 4-H participation will take place in the county of residence or where attending school.
- We understand that a 4-H'er cannot compete in the same project/program in two counties.
- If granted, this privilege remains in effect for the entire 4-H program year (September 1-August 31).
- We understand that this request must be approved by the county 4-H councils and Extension Agents for 4-H YD in both counties. If approval is denied by any one party, the request will be denied.

X \_\_\_\_\_ Date \_\_\_\_\_ X \_\_\_\_\_ Date \_\_\_\_\_  
*Signature of 4-H member* *Date* *Signature of Parent/Guardian* *Date*

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**For Office Use Only:** This portion of form will be completed by Agents and County 4-H Councils in both counties releasing and accepting the 4-H'er.

## 4-H Participation across County Lines Authorization and Agreement

The signatures below verify that the agents and county 4-H councils have considered this request and have approved the membership transfer (release) of the 4-H'er mentioned above from one county to join another county's 4-H program. A report of this action will be filed (Form B) with both District Directors and the Assistant Director of Extension for 4-H Youth Development no later than July 1.

Starting date: \_\_\_\_\_ This agreement remains in effect: \_\_\_ from year to year \_\_\_ current 4-H year only

**Release:**

X \_\_\_\_\_ Date \_\_\_\_\_  
*Signature of Agent releasing 4-H'er* *Date*

X \_\_\_\_\_ Date \_\_\_\_\_  
*Signature of County 4-H Council President* *Date*

**Accept:**

X \_\_\_\_\_ Date \_\_\_\_\_  
*Signature of Agent accepting 4-H'er* *Date*

X \_\_\_\_\_ Date \_\_\_\_\_  
*Signature of County 4-H Council President* *Date*

3-18-2014



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