#### Shelby County Extension Service Newsletter

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#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Disabilities

accommodated

with prior notification.

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#### <u>First Saturday Walkabout</u> Saturday, January 4 Saturday, February 1

Don't forget about participating in the monthly First Saturday Walkabout! On the first Saturday

of every month, sign in at the front desk of Clear Creek FAC between 8 - 8:30 a.m. and you will receive one FREE Day Pass per person to use at a later date. After signing in, you can walk on the trails, on the walking path, or on the inside walking track. Then, you can use your pass at any future date of your choosing.



#### Sewing Circle 1st Tuesday of each Month, 1 - 8 p.m.

Interested in learning how to sew, hone your sewing skills, or gather with other sewing enthusiasts? Come join us on the 1st Tuesday of each month! Choose from two projects offered (an easier one and a more challenging one) and/or join us for open sew where you can bring your own project to work on and ask for guidance from our Certified Master Clothing Volunteers. For descriptions and photos of each project, pick up a flyer at the Extension Office or visit our Facebook page or website.

Please register in order to plan for supplies and food - call 502-633-4593 or email elizabeth.coots@uky.edu

January 7 Projects: Beginner: Scrappy Scarf Advanced: Cozy Pajama Pants Part 1 of 2

February 4 Projects: Beginner: Snap Bag Advanced: Cozy Pajama Pants Part 2 of 2



#### Soup Sharing Friday, January 17, 11 a.m. - 1 p.m.

The new year seems far off, but January is getting close. It's national soup month, so what better way to celebrate it than coming together and eating soup! Bring a



pot of your favorite homemade soup, along with the recipe, to our special session of "Soup Sharing". Best of all, you will taste many types of soup and receive all the recipes in a Soup recipe booklet later. You will have many new soup recipes to prepare and warm you, your family and friends this winter. No cost to attend, however donations to Ovarian Cancer Screening are greatly appreciated.

#### Laugh & Learn Play Dates

Wednesday, January 29, 5 p.m. Theme: Snow/Winter

Wednesday, February 26, 5 p.m. Theme: Family/Love

This free monthly playdate is for children ages 3-5 and their caregiver. The program engages child (ren) in playful activities that are specifically designed to prepare them for kindergarten. Your child(ren) will listen to a story, sing songs, make crafts, play games, and enjoy a healthy snack. Parents/guardians must also attend. This program is in partnership with the Shelby County Public Library and Northside Preschool.

Please register - call 502-633-4593, email elizabeth.coots@uky.edu

#### Valentine's Card Making Class Thursday, January 30, 10 a.m.

Join us to learn techniques of handmade card making with Carla Roper. With all of the supplies provided, you will make 2-3 greeting cards in



class. Use your creativity to make your own design or work from a template as an example to follow. You will leave with enough supplies to make 2-3 Altic-Borum.

#### Go Red for Heart Health Luncheon Friday, February 7, 11:30 a.m. - 1 p.m.

You are invited to the FREE "Go Red for Heart Health" Luncheon at the Shelby County Extension Office. Door prizes! Gifts! Mini-health fair! Blood pressure checks! And don't forget to wear



**RED!** Prizes for the best red outfit and the best red accessory. **Reservations are required**, so reserve your spot by calling 502-633-4593 or emailing <u>elizabeth.coots@uky.edu</u>. Attendance is limited to the first 110 people to register. If you register, and something comes up causing you to be unable to attend, please call and let us know, so we can invite those on the waiting list.

#### Don't forget! Join our new homemaker clubs!



As we enter the new year, remember that Shelby County Extension Homemakers have some new clubs to join!\_ Interested? Call

502-633-4593 or email elizabeth.coots@uky.edu

#### Line Dancing Club

Learn beginning line dancing while having fun being physically active! Club leader is Denise Johnson. Classes taught by Kim Ellis.

Meets **2nd Thursday** of each month, **4-6 p.m.** Costs \$3 per session (bring to the meeting). *Note: December meeting will be December 5.* 

#### Social Crafters Club

Join other crafters to gather, learn, and have fun together! Bring your own crafting project to work on with others (scrapbooking, crocheting, drawing, etc.). Come at any time and stay for as long as you'd like (bring your own lunch). Club leaders are Alicia Coop and Maggie Connor.

#### Meets **3rd Wednesday** @ 9 a.m. - 4 p.m.

#### <u>Garden Club</u>

Come join other gardening enthusiasts to gather, learn, and have fun together! Club leader is Linda Starts Monday, January 20th, 2025 @ 10 a.m. Will meet the **3rd Monday** of each month.

#### **Recipe Exchange/Potluck Club?**

Would you be interested in a club that meets for a social potluck and recipe sharing? Each person would bring a dish, along with the recipe, and share with the group. Interested? Let us know!

#### **Cervical Cancer Screening**

January is Cervical Health Awareness Month. Testing for signs or symptoms of disease is the best way to find early-stage cervical cancer. Early detection gives patients the best chance of successful treatment and surviving the disease. Kentucky has one of the highest rates of cancer in the United States. This makes it very important that all Kentuckians get screened for the types of cancer that might affect them. Experts recommend that women ages 21 to 65 receive HPV or Pap tests every 3 to 5 years, depending on age and risk factors. You can receive these cervical cancer screenings at either an OB-GYN appointment, with your general doctor, or at the local health department. Most insurances cover this screening, and you can schedule it as part of your annual wellness exam.

Also, the Kentucky Women's Cancer Screening Program is a federally funded public

health program that provides free breast and cervical cancer screening to eligible women in Kentucky. Services like mammograms and Pap tests are offered through local health departments and



participating clinics around the state.

To find a provider near you, visit <u>https://</u> www.chfs.ky.gov/agencies/dph/dwh/Pages/ cancerscreening.aspx and click on "Kentucky Women's Cancer Screening Program Locations."

It is always worth the time and effort to be screened. Cancer screening saves lives!

Reference: https://www.cancer.gov/types/cervical/screening

Articles By: M. Ehabeth Coets

Elizabeth Coots Cooperative Extension Agent for Family & Consumer Sciences



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#### <u>2025</u> Master Gardener Program

#### Who are the Master Gardeners?

The Master Gardener Program began in 1973 in response to a rapidly increasing urban population. Originally, a single Extension Agent would work together with a few hundred farm families, but as years passed, much of this traditional farmland disappeared - having been replaced with numerous subdivisions. The number of families that an Extension Office served had exploded in numbers - with many urban residents unfamiliar with agricultural practices.

By the 1960s, the concerns of Extension had shifted towards the problems faced by urban residents; seeking to educate and support the general public by providing up-to-date, unbiased, scientifically based agriculture information in a manner they could easily understand and use. In order to make a strong, long-lasting impact and reach more people, Extension Agents started to professionally train local volunteers with a passion for horticulture in return for a set yearly number of volunteer hours helping Extension reach out in educating and enriching the community with horticulture related needs. Thus began the Master Gardeners, one of the largest volunteer organizations in the country.

#### How do I become a Master Gardener?

The road to becoming a Master Gardener is two-part. First: participate and pass the Master Gardener training program. Second: Volunteer 40 hours within the first year after the program's completion. After becoming a certified Master Gardener, members must perform 20 volunteer and 10 continuing education hours each following year to remain active in the organization. Being a certified Master Gardener is for life – the status isn't lost if those who've been certified don't volunteer – but they will be labeled 'inactive' in the organization until they become active volunteers once again.

#### What is the Master Gardener Program?

The Master Gardener program is a 12-16 class series providing basic horticulture training in a number of topics. The term 'Master' is a bit misleading here; you don't need to have any prior knowledge of plants to take the classes. <u>It's essentially a training program</u> <u>designed to teach the basics of horticulture so that</u> <u>potential volunteers can make an educated and effective</u> <u>difference in their community.</u>

Some parts of the program are variable, and other parts are static. Those intending to complete the program are required to have at least 24 hours of class time in certain subjects - Volunteerism, Botany, Soils, Pathology, Entomology, and Pesticides - otherwise they don't pass. At the end of the training program, a final exam will be given worth 100 points. 75% of the content for the exam will come from those required subjects. These requirements will be the same no matter where you go to take the program.

#### 2025 Shelby County Master Gardener Program

<u>The cost for the program in Shelby County is</u> <u>\$85 per person to cover the materials for the classes and</u> <u>is non-refundable.</u> If you plan to share a binder with another person the collective cost of both participants is \$120. If you find you can't take the classes there will other opportunities in the future. This year, we will be having the classes every two weeks (with exceptions due to unforeseen circumstances) on Tuesdays starting at 5:30 p.m. The location for the classes, unless specifically stated, will be at the Extension Office (1117 Frankfort Road, Shelbyville).

#### 2025 Class Topics and Dates

You MUST register and pay for the program to take all of the classes. They are not open to the general public, but similar classes for the public are often offered throughout the year.

Volunteerism/Introduction Feb 11 Plant Parts and Terminology Feb 25 Caring for Fruit Trees March 11 Plant Growth and Development March 25 Vegetable Gardening **April 8** The Properties of Soil April 22 Plant Nutrition and Composting May 6 **Diagnosing Plant Problems** May 20 Plant Pathology June 3

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IPM and Entomology	June 17
Pesticide Safety and Application	July 1
Sustainable and Organic Gardening	July 15
Final Exam	July 22
Celebration	July 29

Dates and locations are subject to change based on weather, guest speakers, and holidays.

#### Registration

Sig-up for the 2025 Shelby County Master Gardener Program is <u>due by February 11th</u>, <u>the date of the first class</u>. The first class, Volunteerism, can be taken before paying for the full program. It will dig into all the details of what this year's Master Gardener program will look like and is highly encouraged for anyone considering taking the program.

For those looking for more information about the 2025 Master Gardener Program, feel free to email Skye.Drane@uky.edu or call the office at (502) 633-4593. Registration paperwork will be available on the Shelby County Extension website starting the first week of January as well as at the Shelby County Extension Office.

#### Master Gardeners Association Jan. 14th & Feb. 11th

The Master Gardeners Association meets at the Extension Office on the **2nd Tuesday of the month at 6:30 p.m.** Zoom options are available for those who cannot attend.

On **Tuesday, February 25th at 5 p.m.** Skye Drane is going to host the next "Weed & Eat" at the Tim McClure Botanical Garden. Come help us do some community work by beautifying a public garden right before the sun sets - then come with us to eat and socialize afterwards at a local restaurant—this time Cattleman's Roadhouse! Please RSVP by email to skye.drane@uky.edu so we know how many of you to accommodate and so we can get in touch with you if we must reschedule due to poor weather.

#### Beekeepers School January 15 & 16

Join us on Wednesday, Jan. 15 & Thursday, Jan. 16 from 6-8 p.m. for a 2-part Beginners Beekeeping program. Learn the basics of beekeeping from the experts - including equipment needed, bee biology, a crash course on pests and diseases, swarms, queens, and more! Learn valuable tips and tricks from those who've been working in the local industry for years. Please sign up by calling the Extension Office.

#### **Beekeepers Association**

The **Beekeepers Association has paused for a winter break** and will resume on February 27th. At 7 p.m. Thereafter, classes will be held on the 4th Thursday each month..

#### <u>January:</u> Plant and Soil Sciences Month Basics of Soils - Jan. 10th, 4 p.m.

Learn about the basics of soils including soil properties, soil testing, and how to manage your own soil to promote healthy plants.

#### Basic Botany - Jan. 22nd, 5:30 p.m.

Have you ever wondered why plants look or grow the way that they do? Join us for a class on basic botany where we'll explore the different parts of plants, how they grow, and go through basic plant terminology.

#### Plant Propagation - Jan. 30th, 5 p.m.

Join us for an interactive class to learn how to propagate plants through division, layering, and cuttings. You'll get to take cuttings home with you and you are welcome to bring your own to share.

#### **February:** Vegetables Month Starting Seeds at Home February 13th, 6 p.m.

February is a good time to start planning and planting seeds for your future vegetable or flower garden. Learn how to plan, sow, and keep your seedlings healthy so you can get a head start on your garden.

#### Planning for your Vegetable Garden February 19th, 5:30 p.m.

Join us as we discuss what all goes into planning and managing a vegetable garden. We'll talk about location, soils, pests, when to plant, how to prepare, and more!

Articles By:	1 Ste A
Skye Drane	A. Skye Dane
Horticulture	Technician



Shelby County will attend camp at the beautiful Lake Cumberland 4-H Camp in Jabez June 2-6 and will be camping with Henry County. A \$50 deposit will hold your slot when your initial paperwork is submitted. The cost of camp for 2025 will be \$225. This is reduced from the original of \$325 due to the generous support of the Shelby County Extension District Board. We have space to accept 140 campers. After the slots are filled we will begin a waiting list and campers will be taken off the waiting list (in order) only if others drop out. 4-H Camp is open to all Shelby County youth ages 9-13. Campers must attend camp with the county in which they live or attend school. Campers stay in cabins that hold approximately 20 youth, with teens, counselors in training and adult leaders. Class sign-ups will be on a first to register basis. Campers can choose from traditional camp activities as well as several new classes. Some of the traditional classes include canoeing, fishing, swimming, arts and crafts, archery, riflery and high ropes. Each night will end with everyone's favorite "Sally Down the Alley". This year's camp theme is "4-H Camp-Find Your Spark".

Shelby County 4-H will also take applications for Teen Leaders. These teens are responsible for staying with the campers and taking them to and from classes, meals and group activities. They also organize cabin time and responsibilities. Teen Counselors help campers deal with any problems they might have, such as homesickness, or misplaced items. To serve as a Teen Counselor, youth should be 16-19 years of age by July 1. Teens must undergo an interview and provide letters of reference. All Teen Leaders will be required to attend a training upon selection. Applications are due by March 15 and can be picked up at the Extension Office or printed off the 4-H website starting *February 3*.

Youth ages 14-15, who have completed their freshman year of high school can apply to serve as Counselors in Training (CITs). CITs serve many of the same functions as Teen Counselors, but cannot be left alone while supervising an entire cabin or a large group of campers. Because of space and monetary constraints, we can accept only a few CITs. Applications and letters of reference are due by *March 15* to the Extension Office. CITs will also be required to attend a training upon selection.

Finally, we are recruiting adult volunteers. We need adults (over 18 years old) to serve as Adult Counselors. Adults must have one full year out of high school to attend as an Adult Counselor. Responsibilities may include teaching a class, supervising a cabin and/or helping at group activities and meal times. Adults must undergo a background check and attend a training prior to attending camp. Without enough adult volunteers, we may have to reduce the numbers of campers that attend camp.

If you have any questions please call the Extension Office.

(The Kentucky 4-H camping program is accredited by the American Camping Association.)

#### **4-H Sewing Projects**

4-H Sewing Projects will begin soon! These classes are open to all youth with an



interest in learning to sew or to develop new sewing skills. Volunteers will work with youth to complete their 4-H Sewing Project.

4-H Sewing Workshops

will be held at the Shelby County Extension Office on Mondays beginning on *January* 27. The 4-H'er should come to the Extension Office immediately after school and runs until 5 p.m. Meetings are *January* 27, *February 3, 10, and 24*.

Sewing at Heritage Elementary will be held on Tuesdays, beginning *January 14*. The workshops start immediately after school, or at 2:30 p.m., and run until 5 p.m.

Sewing machines will be provided. Space is limited for both locations. Registration is on a first-to-register basis. Call the Extension Office to register and for more information. Parents, grandparents, and others are welcome and encouraged to stay to help their child.

Youth can also complete a project with the help of a family member or friend. Please call the Extension Office first to get the requirements for your age group and project level, so your items will qualify for 4-H events and competitions. All completed projects are eligible to be entered in the Fashion Revue and Shelby County Fair. The 4-H Fashion Revue will be held on Thursday, April 17, 2025.

We are always looking for sewing volunteers. Anyone with basic sewing skills can be of assistance to the 4-H'ers. Please call if you would like to help with these projects.

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#### **4-H Achievement Banquet**

A very special thank you goes out to all of our 4-H'ers and their families who attended the annual 4-H Achievement Banquet on December 10. We had nearly 150 4-H'ers, their families and volunteers in attendance! It was great to hear all of the activities and accomplishments of Shelby County 4-H Clubs and members for the past year. Shelby County 4 -H is strong and growing and we are very proud! There are so many special volunteers that make 4 -H successful and we are very thankful for everything that they do.

We also want to thank all the families that brought food for the Backpack Project as our service project. They were very appreciative of the donations.

Special thanks goes to Ashely Haymond for serving as our emcee for the evening. She did a great job speaking and keeping the program moving.

The special award winners for the night included:

*I Dare You! Awards*: Henley Stephens Ruby Parrish

Matt Edwards Outstanding Citizen Award:

Kylee Crouch Mason Way

Outstanding Juniors: Lane McCall

Ryan Rallis

**Outstanding Seniors:** 

Trinity Bohannon Wade Browning

#### **Cross County Participants**

Kentucky 4-H has implemented a new policy for individuals that use Cross County Lines Paperwork to participate outside of their home county. In previous years, the form was good for the duration of the 4-H members

participation. However, the new policy states that 4-H members must submit a new form each program year. If you have completed the Cross County Lines Paperwork in



Articles By: Regina Browning Cooperative Extension Agent for 4-H Youth Development the past, you will need to contact us to submit a new form to continue participation in Shelby County.

If you need a copy of the form, please call or email the 4-H Staff and they will send a copy to you.

#### **Important Information for 4-H Members that are 18 Years Old**

There has been some policy changes for any 4-H member that reaches their 18th birthday during the 4-H Program year. If you are 18 and plan to participate in 4-H, you must complete these requirements.

- 4-H members who are 18 years old during their 4-H membership are required to take the training to understand risk management involved in 4-H programming. This is available on Nearpod, Module 10: Risk Management. Go to the following link to view: https://app.nearpod.com/?pin=XQ58R
- 4-H members who are 18 years old or older during their 4-H membership and have a leadership role with supervision responsibilities of other 4-H members must complete the Client Protection Process (backgrounds checks, references).

#### <u>4-H Written Communication</u> Contest

The Kentucky 4-H Written Communication Contest is an opportunity for young writers to showcase their talents and develop and build upon essential life skills.

Categories for the contest include:

Infographics Original Monologue Poetry Press Release Public Service Announcement Songwriting What 4-H Means to Me Essay

Contact one of the 4-H Extension Staff for specific rules and guidelines. All entries are due by January 20th. County Winners will automatically be entered into the State Contest.

Candice Hollingsworth Conduce Hollingworth Cooperative Extension Agent for 4-H Youth Development

#### Upcoming Courses

The following courses have been scheduled for early 2025. More classes and workshops are in the works, so please watch our Facebook page and website for additional current information.

**BQCA** will be offered on the following dates/times. Please call 633-4593 to register.

January 14, 6 p.m.

February 11, 9 a.m.

**Small Ruminant School/SRQA**—see flyer on facing page. Call 633-4593 to register.

**Private Pesticide Applicator Training**, January 24, 9 a.m. If you are unsure when your applicator's license expires, please call the office to find out. This is the only scheduled training for 2025. Call 633-4593 to register.

**Determining Value and Pricing a Beef Carcass:** Join us as Dr. Josh Ballard discusses considerations for how to value and price a beef carcass and various cuts. Thursday, February 20, 6 p.m. Call 633-4593 to sign up.

**Grain Production Update** will be held Friday, February 21 from 10 a.m.—2 p.m. at the Shelby County Extension Office. Program specifics are still being developed so check our Facebook and website as the date nears for more information. Lunch will be provided, so please call 633-4593 to register by February 17.

Making Hay for Horses Seminar—Part one of two will be held at the Henry County Extension Office on Thursday, February 27 at 6 p.m. and will cover stand establishment and maintenance. Part two will be held at the Shelby County Extension Office on April 3 and will cover topics specific to making and selling horse hay. Call 633-4593 to register for either or both sessions.

**Tobacco GAP Training** will be held on Tuesday, March 11 from 9 a.m.—Noon at the Shelby County Extension Office. This will be the only training offered in this region, so please plan to attend. Call 633-4593 to register so we have the appropriate number of record books and materials.

**Basics of Owning Land Series** is designed for new/beginning land owners and farmers and provides basic information covering a broad range of relative topics. This is a two-part series held Thursdays, March 13 and 20 at 6 p.m. Additional program details will be available as the date nears on Facebook and our website. Please call 633-4593 to register for this program.

#### Six easy steps to maximize your pasture success with clover frost seeding

Source: Jimmy Henning, plant and soil science professor

While it may seem strange to think about pasture renovation in the winter, frost seeding of clover is the best way to establish a stand with minimal inputs.

Kentucky's weather conditions are predictably unpredictable. Considerations are necessary for a possible shift in optimal timing for frost seeding clover -- broadcasting red clover into winter wheat just before green-up -- due to the increasingly milder winters. With that said, predicting the optimum period for frost seeding clovers may be complicated.

As legumes, clovers are an essential part of a strong and healthy nitrogen cycle in grasslands. Distributing six pounds of red clover and one to two pounds of white clover over a grassy area with some bare soil in the later part of winter, combined with minimal competition control, can develop high-quality pasture.

The advantages of cultivating clover are substantial, encompassing natural nitrogen fixation, and enhanced forage quality and yield. Particularly noteworthy is recent U.S. Department of Agriculture research indicating that red clover can significantly mitigate the vasoconstrictive effects of toxic endophyte tall fescue, making it an exceptionally valuable crop.

Frost seeding is a preferred establishment due its minimal equipment method to requirements. Typically, a small spinner seeder attached to a tractor or four-wheeler is all you would need for seed distribution. Red and/or white clover are well-suited for frost seeding as they exhibit rapid germination, shade tolerance, and vigorous root and shoot development in their seedling stages. Their small, smooth seeds are readily incorporated into the top quarter inch of soil through natural weather patterns or animal movement.

Despite the numerous advantageous clover traits are for establishment, it is crucial to adhere to the fundamental requirements of forage establishment, even in low-input methods like frost seeding. These essentials include:

- 1. Conduct soil analysis and apply necessary nutrients. Clovers thrive in soil with a pH of 6.5 to 7 and medium to high levels of phosphorus and potassium. Nitrogen should only be added when diammonium phosphate is required for phosphorus provision.
- 2. **Choose a high quality variety**. Opt for an improved variety with established performance and genetics. Selecting a

superior red clover variety can yield up to three tons more hay per acre and extend the stand's lifespan compared to common, unclassified seeds. The University of Kentucky provides extensive yield data and persistence of white and red clover varieties for hay and pasture, available at <u>http://forages.ca.uky.edu/</u> <u>variety\_trials</u>. It is advisable to check with seed suppliers to see if your favorite variety is available.

- **3.** Apply an adequate quantity of seed. Typical seeding rates range from 8 to 12 pounds of red clover and one to two pounds of white/ladino clover per acre. A reduced rate, such as six pounds of red and one pound of white clover, still results in over 55 seeds per square foot (37 red and 18 white).
- 4. Ensure seed contact with bare soil. Removing excess grass or thatch, revealing bare ground, is imperative before overseeding. A major cause of frost seeding failures is excessive ground cover. Farmers can achieve bare soil exposure through controlled cattle movement or mechanically using a chain harrow.
- **5.** Achieve optimal seed-soil contact. Frost seedings rely on precipitation and the freeze-thaw cycle to integrate clover seeds into the top quarter inch of soil. Utilizing a corrugated roller post-seeding can further enhance soil contact.

## 6. Manage competition the following spring.

Avoid additional nitrogen application on overseeded fields. Be prepared for timely mowing to control grass or weed overgrowth above the clover. Although clover



seeds are inherently vigorous, controlling competition can expedite and improve establishment.

With careful attention to soil fertility, variety selection, seeding rate, seed placement and competition management, clover can be successfully frost seeded into existing grass pastures.



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# **SOUP SHARING**

Join us for soup sharing on January 17th from 11 a.m.—1 p.m. Bring a pot of soup (with the recipe) and taste several types of soup. Can't bring a pot of soup? No problem! Just make a donation and enjoy a delicious soup lunch! All donations go to the University of Kentucky Ovarian Cancer Screening/Research Program



# Go Red for Heart Health FREE Luncheon

Friday, February 7, 2025 11:30 a.m. - 1:00 p.m. Shelby County Extension Office

## <u>Reservations required. Deadline January 26.</u> Limited to the first 110 people.

CALL 502-633-4593 or email elizabeth.coots@uky.edu

For details on these programs, see pages 2-3.

### JANUARY

FCS   04   First Saturday Walkabout, 8 a.m.   Family Activity Center   C   A     FCS   07   Sewing Circle, 1-8 p.m. (WEATHER CANCELLATION)   Extension Office   A     H   13   Fur & Feathers Club, 6:30 p.m.   Extension Office   L   L     4-H   14   Livestock Club, 9 a.m. 4 p.m.   Extension Office   N     AG   14   BQCA, 6 p.m.   Extension Office   N     FCS   5 Social Crafters Club, 9 a.m. 4 p.m.   Extension Office   D     CO   OFFICE CLOSED in observance of Martin Luther King, Jr. Day   X   A     H1   20   OFFICE CLOSED in observance of Martin Luther King, Jr. Day   X   A     H1   23   Shelby County Cattlemen's Association, 7 p.m.   Extension Office   R   N     H0RT   24   Private Pesticide Application Training, 9 a.m.   Extension Office   F   Y     4H   27   Hastes of Samgation, 5 p.m.   Extension Office   F   Y     4H   23   Cloverbud Club, 6 p.m.   Extension Office   F   Y     4H   27   Haltowingation, 5 p.m.   Extension Of		JANUARY			
FCS07Sewing Circle, 1-8 p.m.(WEATHER CANCELLATION)Extension OfficeAHORT10Basics of Solis, 4 p.m.(WEATHER CANCELLATION)Extension OfficeLHIRT14Livestock Club, 6 j.m.Extension OfficeL4.H14Livestock Club, 6 p.m.Extension OfficeNAG14BQCA, 6 p.m.Extension OfficeNFCS15Social Crafters Club, 9 a.m. 4 p.m.Extension OfficeNIDRT15/16Beckceping School, 6-8 p.m.Extension OfficeD20OFFICE CLOSED in observance of Martin Luther King, Jr. DayAA4-H20Dairy Club, 6:30 p.m.Extension OfficeRAG21Shelby County Cattlemen's Association, 7 p.m.Extension OfficeRAG23Small Ruminant School, 6 p.m.Shelby Co. ExtensionF4-H23Cloverbud Club, 6 p.m.Shelby Co. ExtensionF4-H27Saddles N Spurs 4-H Horse Club, 6:30 p.m.Extension OfficeF4-H27Saddles N Spurs 4-H Horse Club, 6:30 p.m.Extension OfficeV4-H27Saddles N Spurs 4-H Horse Club, 6:30 p.m.Extension OfficeV4-H27Saddles N Spurs 4-H Horse Club, 6:30 p.m.Extension OfficeV4-H27Saddles N Spurs 4-H Horse Club, 6:30 p.m.Extension OfficeN4-H27Saddles N Spurs 4-H Horse Club, 6:30 p.m.Extension OfficeN4-H11Ivestock	er C	Family Activity Center	First Saturday Walkabout, 8 a.m.	04	FCS
A-H1   13   Fur & Feathers Club, 639 p.m.   Extension Office   L     4-H1   14   Livestock Club, 6 p.m.   Extension Office   L     FCS   15   Social Crafters Club, 9 a.m4 p.m.   Extension Office   N     FCS   15   Social Crafters Club, 9 a.m4 p.m.   Extension Office   N     FCS   15   Social Crafters Club, 6:8 p.m.   Extension Office   D     70   OFFICE CLOSED in observance of Martin Luther King, Jr. Day   A   R     4-H   20   Dairy Club, 6:30 p.m.   Extension Office   R     4-H   20   Dairy Club, 6:30 p.m.   Extension office   R     HORT   12   Basic Botany, 5:30 p.m.   Extension office   R     HORT   22   Basic Botany, 5:30 p.m.   Extension office   F     H   23   Cloverbud Club, 6 p.m.   Extension office   F     4-H   23   Cloverbud Club, 6 p.m.   Extension office   F     4-H   27   4-H Sewing Begins, pre-registration required   Extension office   F     4-H   27   Saddles N Spurs 4-H Horse Club, 6:30 p.m.		<b>Extension Office</b>	Sewing Circle, 1-8 p.m. (WEATHER CANCELLATION)	07	FCS
4-H   14   Livestock Club, 6 p.m.   Extension Office   E     AG   14   BQCA, 6 p.m.   Extension Office   N     FCS   15   Social Crafters Club, 9 a.m4 p.m.   Extension Office   N     FCS   17   Soup Sharing, 11 a.m1 p.m.   Extension Office   D     20   OFFICE (LOSED in observance of Martin Luther King, Jr. Day   A   A     4-H   20   Dairy Club, 6:30 p.m.   Extension Office   R     R   Shelby County Cattlemen's Association, 7 p.m.   Extension Office   R     HORT   22   Basic Bolany, 5:30 p.m.   Extension Office   C   F     4-H   23   Cloverbud Club, 6 p.m.   Extension Office   F   F     4-H   23   Small Ruminant School, 6 p.m.   Extension Office   F   F     4-H   27   4-H Sewing Begins, pre-registration required   Extension Office   F   F     4-H   27   Saddles N Spurs 4-H Horse Club, 6:30 p.m.   Extension Office   F   N     FCS   01   First Saturday Walkabout, 8 a.m.   Family Activity Center   F		<b>Extension Office</b>	Basics of Soils, 4 p.m. (WEATHER CANCELLATION)	10	HORT
4-H   14   Livestock Club, 6 p.m.   Extension Office   E     AG   14   BQCA, 6 p.m.   Extension Office   N     FCS   15   Social Crafters Club, 9 a.m4 p.m.   Extension Office   N     FCS   17   Soup Sharing, 11 a.m1 p.m.   Extension Office   D     20   OFFICE (LOSED in observance of Martin Luther King, Jr. Day   A   A     4-H   20   Dairy Club, 6:30 p.m.   Extension Office   R     R   Shelby County Cattlemen's Association, 7 p.m.   Extension Office   R     HORT   22   Basic Bolany, 5:30 p.m.   Extension Office   C   F     4-H   23   Cloverbud Club, 6 p.m.   Extension Office   F   F     4-H   23   Small Ruminant School, 6 p.m.   Extension Office   F   F     4-H   27   4-H Sewing Begins, pre-registration required   Extension Office   F   F     4-H   27   Saddles N Spurs 4-H Horse Club, 6:30 p.m.   Extension Office   F   N     FCS   01   First Saturday Walkabout, 8 a.m.   Family Activity Center   F		<b>Extension Office</b>	Fur & Feathers Club, 6:30 p.m.	13	<b>4-H</b>
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		<b>Extension Office</b>	Beekeepers Association Meeting, 7 p.m.	27	HORT

PUBLIC NOTICE-Accommodations will be made to enable persons with disabilities to participate in programs. PAGE 11



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