### **Shelby County Extension Service Newsletter**

1117 Frankfort Road • Shelbyville, KY 40065

(502) 633-4593 • Fax: (502) 633-6713



shelby.ca.uky.edu • shelby.ext@uky.edu

### **4-H Project Entry Shelby County Fair**

June 10th 11 a.m. to 5 p.m. Floral Hall



**Adult Volunteers** Needed for 4-H Camp!

Contact Regina or Candice for more information



Walking Kentucky begins May 1st.

**Summertime Sewing Circle has** been scheduled.

Don't miss the Spring Fashion Show.

Hear special guest on "Call the Midwife" at the Homemaker **Annual Meeting.** 

### <u>AG PROGRAMS</u>

- Safely keep your home free of pests as the weather warms up
- **KDA Launches On-line Testing** for Commercial Pesticide **Applicators** 
  - Reducing unwanted aquatic plant and algae growth in ponds
  - Composting horse manure publication ID 168 now available

# Horticulture



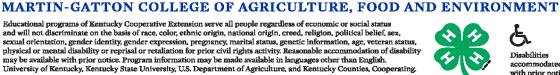
Periodical Cicadas Master Gardener Plant Sale May: Wildlife Month June: Pests Month

# Cooperative

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating

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Lexington, KY 40506





### **Walking Kentucky**

**May 1 - June 18** 

Let's walk together this summer! All ages are welcome. Join as an individual or in a team. All physical activity counts as



"steps". Keep track of your "steps" along the way and turn in a completed log at the conclusion. Finish the challenge by turning in your completed log and program survey to receive a swag bag of goodies and be entered in a drawing for an annual



pass to Clear Creek FAC! Register online at https://

tinyurl.com/5c835j83 or scan the QR code. You can also register on paper by stopping by the Extension Office (or just give us a call and we'll register you!).

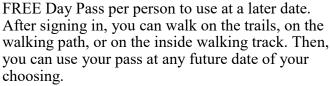
### First Saturday Walkabout

Saturday, May 4 Saturday, June 1

Don't forget about participating in the monthly **First Saturday Walkabout!** On the first Saturday

of every month, sign in at the front desk of Clear Creek FAC between

8 - 8:30 a.m. and you will receive one





Tuesday, May 7, 1-8 p.m.

Zipper Bag

Mesh Screen Beach Tote

Interested in learning how to sew, hone your sewing skills, or gather with other sewing enthusiasts? Come join us on the 1st Tuesday of each month! Choose from two projects offered (an easier one and a more challenging one) and/or join us for open sew where you can bring your own project to work on and ask for guidance from our Certified Master Clothing Volunteers. For descriptions and photos of each project, pick up a flyer at the Extension Office or visit our Facebook

page or website.

Please register in order to plan for supplies and food - call 502 -633-4593 or email judy.white@uky.edu



Sewing Circle does not typically meet in June, July, and August, however, we have rescheduled the projects from April since we had to cancel. That session will be held July 11.

Thursday, July 11, 1-8 p.m. Note this is a THURSDAY.

Batik Fabric Dying Simply Beautiful Shrug/Cover-Up

### **Laugh & Learn Play Dates**

Wednesday, May 22, 5 p.m. Theme: Being Healthy

Wednesday, June 26, 5 p.m. *Theme: The Beach* 

This free monthly playdate is for children ages 3-5 and their caregiver. The program engages child (ren) in playful activities that are specifically designed to prepare them for kindergarten. Your child(ren) will listen to a story, sing songs, make crafts, play games, and enjoy a healthy snack.

Parents/guardians must also attend. In partnership with the Shelby County Public Library and Northside Preschool.



Please register - call 502-633-4593, email judy.white@uky.edu or online: http://tinyurl.com/2keynrww

### **Spring Fashion Show**

Thursday, May 23 11:30 a.m. Registration, Vendors, Silent Auction 12 p.m. Buffet Lunch 12:30 p.m. Fashion Show Begins

Come and see new fashions for the year at our Annual Fashion Show, hosted by the Shelby County Homemakers.
The cost is \$15 per person, which includes lunch. Payment is due by May 16. Attendees are encouraged to bring quality items for the silent auction, with proceeds supporting the UK

Ovarian Cancer Screening Program.

### Homemaker Annual Meeting

Thursday, May 30 10 a.m. Business Meeting 11 a.m. Speaker 12 p.m. Lunch

Everyone is welcome to attend this annual event. Our guest speaker will be a Kentucky Chautauqua

Speaker, Janet Scott, from Lexington, portraying Mary Carson Breckenridge in a script called "Call the Midwife". Cost is \$15 per person, which



includes lunch. Registration due May 17.

Please consider bringing quality items for the silent auction, and money to bid on the items! All proceeds will benefit the UK Ovarian Cancer Screening Program.

### **Summer Canning Classes**

There will not be any canning classes in Shelby County this summer due to Elizabeth being on

maternity leave, however, please watch our Facebook page where we will share classes happening in surrounding counties. If you have questions about home canning, or are looking for recipes, below are some research-based credible resources. If you have a specific question, you can always email shelby.ext@uky.edu and our office



will put you in contact with someone who can answer your question.



https://fcs-

There are nineteen different home food preservation publications listed here (scroll down about three-quarters of the way).



https://

nchfp.uga.edu/

This is the national site for all-things home food

preservation, which is part of USDA, and where Extension Services receive the latest researchbased information on home food preservation.

https://www.ballmasonjars.com/

While the Extension Service does not endorse any company or brand, the

National Center for Home Food Preservation recognizes and accepts the research-based recipes and methods from Ball Brands.

### **Managing Seasonal Allergies**

The onset of seasonal allergies and asthma cause a host of problems for the person suffering from them. It also places a substantial burden on the health-care system. A variety of environmental exposures can cause seasonal allergies, but most

come from the high amount of pollen during the spring. These allergens can cause a variety of symptoms including congestion, cough, ear pressure, sinus pressure, and itchy, watery eyes. To help manage your seasonal allergies, consider the following suggestions.



- Avoid outdoor activities during high pollen
- Change your clothes after working outside during the spring months.
- If possible, avoid mowing or working outdoors. If you must work outdoors, wear a mask and goggles.
- Keep your windows and doors closed.
- If your symptoms persist and become unmanageable, ask your health-care provider for help.

References:

-Schmidt, C. W. (2016). Pollen overload: seasonal allergies in a changing climate. In: National Institute of Environmental Health Sciences.

-Staff, M. C. (2022). Seasonal allergies: Nip them in the bud. Mayo Clinic. https://www.mayoclinic.org/diseasesconditions/hay-fever/in-depth/seasonal-allergies/art-20048343

Articles By:

Elizabeth Coots Cooperative Extension Agent for Family & Consumer Sciences



F E R E E

### **Periodical Cicadas**

2024 is going to be a special year in regard to cicadas, particularly the periodical cicada broods which emerge only once every 13 or 17 years. For the first time since 2015 a 13-year brood will emerge in the same year as a 17-year brood and it will be the first time since 1803 that these two particular broods, named brood XIX and brood XIII, will co-emerge. It's not expected to happen again before 2245.

It is unlikely, however, that there will be a noticeable difference in the amount of cicadas you will see this summer in comparison to other emergence years. Much of this reason is because these two broods don't actually have much overlap in their respective territories, blending only in a few scattered woods around Springfield, Illinois. And even in locations where they do overlap, it will be difficult to see a noticeable difference in population and be able to distinguish between the two broods, since they look nearly identical. If you're interested in reading more about this, check out the information provided by the University of Connecticut at <a href="https://">https://</a> cicadas.uconn.edu/.

Cicadas are going to begin emerging around late May and early June. The nymphs crawl up onto trees and other objects and molt, leaving behind their shed exoskeleton. Periodical cicadas look different from the annual cicadas we get every year. Periodical cicadas are smaller, dark brown and black in color, and have red eyes. The annual cicadas are larger, often have a green pattern, and black eyes. The males will start singing after a few days (the females do not sing) and after mating, the females will saw open branches and lay their eggs. With older trees, this can leave an unsightly scar which may kill individual branches, but won't kill the tree. Younger trees and shrubs are more at risk of significant damage/death from laying cicada females.

Some tips to help protect your plants:

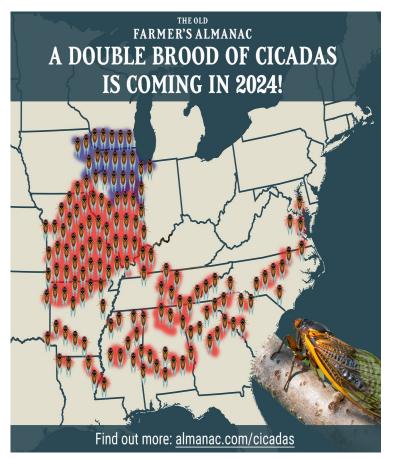
- Place netting or frames around small trees/shrubs and make sure it's secure enough to prevent cicadas from crawling up the plant. The cicadas may still be able to lay eggs on branches that the netting is directly touching.
- Branches which have been damaged due

- to laying can be pruned off.
- Insecticides will not help in the face of overwhelming cicada populations.

There are many theories as to why periodical cicadas only emerge every 13 or 17 years. One of the more popular ideas is that it reduces pressure from predators, making it difficult for them to keep up with the cicadas since they cannot anticipate them as a food source every year. That, and the cicadas overwhelming numbers allow for hundreds of thousands of them to reproduce even if some are getting picked off. Another theory involves the ice-age, where it's possible the cold temperatures slowed the cicadas metabolism and the insects began to synchronize their emergences so that they could continue to reproduce. Check out the Illinois Extension Publication on Cicadas if you'd like to learn more: https://extension.illinois.edu/insects/ cicadas#:~:text=2024%20is%20a%20big%20year,not% 20happen%20again%20until%202245.

### Sources:

- The 2024 Periodical Cicada Emergence (University of Connecticut). Link in article.
- Cicadas (University of Illinois) Link in article.
- The Old Farmers Almanac (graph included below).
- Webinar Wednesday: Double Brood Mania: Periodical Cicadas in 2024. <a href="https://kentuckyhortnews.com/wp-content/uploads/2024/04/2024-double-brood-periodical-cicadas.pdf">https://kentuckyhortnews.com/wp-content/uploads/2024/04/2024-double-brood-periodical-cicadas.pdf</a>



### **Master Gardeners**

The Master Gardeners Association typically meets at the Extension Office every 2nd Tuesday of the month at 6:30 p.m. However, due to the Plant Sale on May 11th (9 a.m. - 1 p.m.) and the Picnic on June 21st (6 p.m.) there will not be a traditional meeting in either of these months.

Any Master Gardener with perennial plants to spare, we would appreciate donations to the plant sale.

### **Beekeepers**

The Beekeepers Association is welcoming to both newcomers and experienced beekeepers. This group meets on the **4th Thursday each month at 7 p.m.** In May, the meeting will be on the **23rd** and in June it will be on the **27th**. Dues this year are \$10.

### May: Wildlife Month

Feeding the Birds is a program scheduled for May 16th at 5 p.m. Come and learn a little about what kinds of birds like to visit your bird feeders and how feeding the birds can impact their lives (for better and for worse). Please contact the Extension Office (502) 633-4593 to sign up.

Come join us for a **Spring Wildflower Walk** at Red Orchard Park on **May 23rd, 3 p.m.** We'll identify and learn about the various wildflowers blooming at this time of year. Please contact (502) 633-4593 to sign up.

On May 7th, at 4 p.m. we'll be having a program on Planting for Wildlife where we'll discuss various herbaceous and woody plants which can serve as a food source and/or a habitat for our local wildlife. Please contact the Exten-

sion Office (502) 633-4593 to sign up.

# Shelby County Master Gardeners' Annual

# **Plant Sale**



Saturday, May 11, 2024

9 AM to 1 PM

Perennials, Herbs, Shrubs, Trees

Shelby Co. Extension Office – 1117 Frankfort Road. Shelbyville, Ky

**Credit Cards Accepted** 

# **June:** Pests Month

The Pests in your House is part of a three-part program that starts on June 13th at 4 **p.m.** talking about the common pests you may see in and around the house. The second part, The Pests in your Yard will be one week later on June 20th, also at **4 p.m.** The final part of the program, The Pests in your Garden, will be on June 27th, also at 4 p.m. Please contact the Extension Office (502) 633-4593 to sign up. Participants can take the classes separately.

Dealing with Ticks, June 17th at 5 p.m. Ticks can be a major nuisance, especially around this time of year. Come learn about strategies to avoid and deal with them as well as UK's tick program. (502) 633-4593 to sign up.

Articles By: A. Skye Dane
Skye Drane
Horticulture Technician

# DEVELOPMENT

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### 4-H Camp

4-H Camp paperwork has been sent out to everyone registered for 4-H Camp. All paperwork and payments are due by June 7. Plan on attending the 4-H Parent/Camper Orientation on June 25 at 6 p.m. at the Extension Office

Return your forms as soon as possible to get your child's top choices of classes. The Camp Newsletter will provide important information. Please read carefully and if you have questions, please contact the Extension Office.

We will notify youth that are on the waiting list if a spot becomes available. If you know you cannot go to camp and have reserved a spot, please let us know as soon as possible. We have several youth on a waiting list.

We would love to have more adult volunteers for camp, especially adult males. If you are interested, please contact Regina or Candice.



4-H CAMP UNDER THE BIG TOP

### **Shelby County Fair**

The Shelby County Fair will be **June 10-15.** We are looking forward to showcasing all of the great project work of our 4-H members.

All 4-H project entries will be accepted from 11 a.m. to 5 p.m. at Floral Hall on Monday, **June 10.** The doors will be locked at 5 p.m. and late entries cannot be accepted. If you would like to pre-enter items, please call the Extension Office. Please check the Fair Catalog for rules and information. Several categories have changes, so be sure to review the fair catalog.

- We have several 4-H'ers that exhibit Dairy Cattle. Come check them out at the Shelby County Dairy Show. The show will be held on **Monday**, **June 10** at 5 p.m. and it is an open show. The Shelby District Dairy Show will be held at 9 a.m. on **Tuesday**, **June 11**..
- The Youth Rabbit Show will be held on Wednesday, June 12 at 3 p.m. Rabbits are great for children that want an animal project but don't have space for livestock. Come and check out all the breeds and varieties that 4-H'ers exhibit at the rabbit show.
- A 4-H Poultry Show will be held on Wednesday, June 12 at 5 p.m. for youth with chickens, ducks or other poultry they would like to exhibit. Chickens are quickly

becoming a very popular 4-H project.

- The Hog, Sheep and Goat shows will be held on **Friday**, **June 14** beginning at 8 a.m. with the hog show. The lambs will show at 1:30 p.m. and the goats at 3:30 p.m. We have several 4-H members that will be showing throughout the day.
- The Open Beef Show will be held on **Saturday**, **June 15** at 10 a.m. The Heifer Show is open to all exhibitors There will be a Steer Show for Shelby County Livestock Club members only, but open steer classes will be offered as well.



# **Shelby County 4-H Projects at the Fair**

4-H Fair Project Catalogs are available at the Extension Office. It details all of the categories that 4-H members can enter projects in at the county fair. I encourage 4-H members to pick up a catalog and start planning your fair entries now. The official Shelby County Fair Catalog will be available in May as an insert in the <u>Sentinel News</u>. We also have 4-H Fair Recipe Books available at the Extension Office for all of the food categories.

### **4-H Teen Conference**

Kentucky 4-H Teen Conference will be held June 11-14 at the University of Kentucky. Delegates have the opportunity to live in a college dorm and participate in a workshop in one of Kentucky 4-H's core content areas. Participants will have a leadership training workshop and conduct a community service project in the Lexington Area. Also at the conference the Achievement Award winners will be recognized and the State 4-H Fashion Revue will be held. The opening event and dances will give delegates an opportunity to meet with 4-H'ers from across the state of Kentucky.

Kentucky Teen Conference is open to all senior aged 4-H members. The cost of the conference is \$250, but the Shelby County 4-H Council will pay half so the cost to 4-H members is \$125. Deadline to register in Shelby County is May 10.

If you have any questions, please contact us at the Extension Office.

### **Shelby County 4-H Communication Contest Results**

Congratulations to the youth that participated in the Shelby County Communication County Contest. advance winners to the Area Communication Contest in Spencer County. Area winners will have the opportunity to compete in the State 4-H Speech and Demonstration Contests in July

in Lexington. Good Luck to those 4-H'ers!

### JR SET Demonstration

Noah Smith Blue/Champion JR Digital Media Presentation

Blue/Champion Luke Smith

JR Animal Science Demonstration

Blue/Champion Lane McCall

Variety Acts

Addison DeSimone Blue/Champion

### 4-H Tractor Safety and Driving Contest

The Tractor Driving and Safety Contest will be held this year at the Spencer County Extension Office on Saturday, May 18 beginning at 9:30. Participants will learn and demonstrate technical and operational skills related to lawn and farm tractors. The safety meeting will be held in the morning with driving contest to follow in the afternoon. This will also count as the Area Contest. Area winners compete at the State Fair. Contact the Extension Office for more information and to register or you can register using the QR Code below.

### Safety Meeting Topics:

- Safety
- Tractor Part Identification
- **Driving Course Information**

### Age Divisions:

- Junior (9-13) Zero Turn Mower
- Senior (14-18) Zero Turn Mower
- Junior (12-13) Tractor
- Senior (14-18) Tractor







### **Kentucky 4-H Horse Show**

The Kentucky 4-H State Horse Show will be held August 5-10 at the KY Fair and Expo Center. All 4-H'ers must attend at least one show or clinic to qualify to attend the State Horse Show in addition to the required 6 hours of education. A Verification Form is required and should be signed by the Show or Clinic Secretary/Manager of the event you attend. The Project Horse Eligibility Form must be completed online by June 20. The State Show Entry Form must be completed by July 15 and hopefully will be done electronically this year. A negative Coggins test, proof of Flu/ Rhino vaccine, health papers, photo release, photos of the project horse, and signed verification form are required. Please note that July 20 is the last day that Flu/Rhino can be administered to participate in the State Horse

More information can be found at the State 4-H Horse Website at

Show.

https://afs.ca.uky.edu/4h-youth/horse/show-rules -regulations-resources

### **Shelby County Youth Livestock** Auction

The Shelby County Youth Livestock Foundation has been meeting to begin planning the 2024 Shelby County Youth Livestock Showcase & Auction. Any youth in 4-H and/or FFA with a project can participate in the auction including dairy, beef, sheep, goats, and rabbit or poultry projects. The auction is tentatively planned for September 28, 2024. Interested families should plan to attend an informational meeting about auction guidelines on Wednesday, May 8 at 6 p.m. at the Shelby County Extension Office. Another meeting will be offered July 10 at 6 p.m. at the Shelby County Extension Office for anyone who cannot attend the May meeting. If you have any questions please reach out to the Shelby County Youth Livestock Foundation or contact the Shelby County

Extension Office. You can view the Foundation's Page Facebook by searching "Shelby County "

Youth Livestock Foundation Showcase & Auction".

Articles By:

Regina Browning

Candice Hollingsworth Condice Hallingwath Cooperative Extension Agent for 4-H Youth Development Cooperative Extension Agent for 4-H Youth Development

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PAGE 7

# Safely keep your home free of pests as the weather warms up

Source: Ric Bessin, UK extension entomologist

Our homes serve as tranquil havens, offering a space to retreat and relax. It's essential to safeguard our living spaces and maintain privacy diligently. As the weather continues to warm up, the emergence of insect pests within, and around, our homes can disrupt this privacy.

To address pest infestations, some may use pesticides to restore order to their gardens, landscapes and indoor spaces. When applying pesticides, employing smart, cautious approaches is crucial for the safety of your household.

Here are several strategies to mitigate these improper pesticides usage risks for you and your family:

> Select the appropriate pesticide: Identify the pest causing damage to ensure the ideal pesticide to use. Misusing a pesticide fails to resolve the issue, wasting resources and exposing your family to unnecessary risks. Extension offices are available to assist in accurately identifying pests and selecting the appropriate treatment.

Adhering to pesticide label

instructions: Pesticide labels carry legal authority, designed to ensure your safety. Applying a pesticide in a manner not specified could be unsafe or illegal. Additionally, certain pesticides may not be suitable for use in residential areas. You will ensure the safe and effective use of the product against pests by properly following the label's directions.

Avoiding combining pesticides with household items: Use designated equipment for pesticide application, refraining from repurposing these items for household tasks. Mix only the amount of pesticide needed for the task. Properly dispose of any leftovers without using drains or toilets.

Wearing protective clothing: Minimize exposure to pesticides by donning appropriate gear. While specific protective equipment may be recommended on the pesticide label, wearing plastic gloves, closed shoes, socks, long pants and long-

sleeved shirts is a minimum safety standard.

Keep away from children and

pets: Ensure children and pets are not present in the area during pesticide application, adhering to label guidelines when it's safe to return. If timing is not specified, wait until the pesticide has completely dried is a good best practice.

Thoroughly cleaning after

**application:** Clean reusable protective gear and wash application clothing separately from other laundry. Always cleanse your skin and hands thoroughly before consuming food, drinks or tobacco.

Storing pesticides safely: Follow label instructions for proper storage, keeping pesticides out of reach of children and pets and in a temperature-controlled environment. Pesticides should be stored above 40 degrees Fahrenheit, while also avoiding extreme temperatures.

Adopting these practices can significantly reduce the risks associated with pesticide use, ensuring a safer environment for you and your family.

### <u>KDA Launches On-line Testing for</u> <u>Commercial Pesticide Applicators</u>

This past week, the Kentucky Department of Agriculture (KDA) launched online testing for commercial pesticide applicators. In the past, people wanting to be licensed as commercial applicators must register and go to testing locations to be tested. Now applicators have a choice of attending one of these in-person sessions or testing online at their convenience. While there is an added fee to test online, this saves on travel and taking off time from work. Inperson testing will continue to be conducted, but the number of locations and available dates will decrease.

Testing is now available in 12 commercial categories. People can register for a test through the Environmental Services Division's portal. Upon finishing the online test, people will immediately know their scores, but the official notification from the KDA may take up to 5 days. Immediate results are provisional and not final until the exam has been proctored and reviewed by the KDA. Candidates will be notified of their official scores by e-mail from the KDA

when the results are final.

However, this does not affect private applicators. Private applicators must still go to their county Extension office to be trained and certified. The training takes 3 hours every 3 years and does not require testing.

By Ric Bessin, Entomology Extension Specialist

# Reducing unwanted aquatic plant and algae growth in ponds

Source: Forrest Wynne, extension aquaculture specialist, Kentucky State University

During the spring and summer, we get a lot of questions at the extension office from pond owners about how to control unwanted aquatic plant and algae growth in their ponds. Here are some ideas to help reduce the amount of these unwanted plants in your pond.

Whether constructing a new pond or renovating an old one, minimize shallow areas of less than 2.5 or 3 feet around the shoreline to prevent unwanted plant growth. Aquatic plant and algae typically establish first in these shallow areas before extending toward the center of the pond.

If you are installing a new pond, make sure it is located away from watershed runoff consisting of nutrients from fertilizers, manure and septic wastewater. These promote unwanted aquatic growth and may pose hazards to aquatic life

If possible, construct a pond near a source of electricity. You may want to install electric surface aeration devices. You can install these in shallow ponds that are 10 feet or less in depth. Deeper ponds may benefit from the installation of a diffused aeration system. Air is pumped through hoses from a compressor on the pond bank to air stones located on the pond bottom. Both surface aerator and diffused aeration systems help circulate pond nutrients and reduce stagnant water that often encourages plant or algae growth.

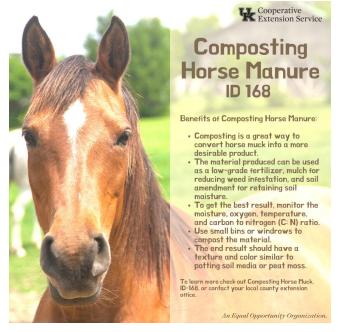
Adding agricultural limestone to ponds constructed in acidic soils will raise the pH of the bottom mud and free up phosphorus and other nutrients. These nutrients will encourage the development of beneficial plankton blooms and enhance fish growth. Pond soils may be submitted for pH testing and liming requirements. Use the same nutrient amounts recommended for alfalfa fields. Total alkalinity of pond water may be tested, and samples ranging between 50 - 100 mg/L are good for fish growth.

Aquatic dyes can be added to impart color to the pond water and help reduce sunlight penetration to the pond bottom. This may help control plant or algae growth. Unfortunately, aquatic dyes are not effective in controlling unwanted growth in shallow water. Dyes may best be added to a pond when water retention time is greatest, often in the middle summer and early fall.

Triploid grass carp are legal to stock into private Kentucky ponds. They will control soft-stemmed plants and branched algae that are easily digested. The fish contain an extra set of chromosomes which makes them unable to reproduce. Grass carp 10 inches long or larger should be stocked into ponds containing adult largemouth bass to avoid predation. Grass carp grow quickly and should be restocked every few years as younger, smaller fish control vegetation better than larger fish. Adult fish can grow up to 20 pounds or more. They are powerful and can be dangerous to handle.

Both liquid and granular algaecides and herbicides are available to temporarily control unwanted aquatic plant and algae growth. Aquatic plants and algae must be correctly identified before these chemicals are applied. Follow all label recommendations and observe all application restrictions.

Your local extension agent can help you identify aquatic plants and algae.



orinne J. Belton

Articles By: Corinne F. Belton

Cooperative Extension Agent for Agriculture and Natural Resources

# County Agriculture Investment Program (C.A.I.P.)

The <u>DEADLINE</u> for the **CURRENT** CAIP program year is **May 15, 2024**. Your paperwork must be turned in and your project completed by this date. Submit all paperwork to Evelyn White at the Shelby County Extension Office.

The application period for the **UPCOMING** CAIP program year may be different than previous years, so please be watching the newsletters for CAIP announcements.

If you have any questions call Evelyn White at (502) 321-8757 or email <a href="mailto:shelby.CAIP@gmail.com">shelby.CAIP@gmail.com</a>. Office hours are Wednesdays 8-2 p.m.

# **Shelby County Master Gardeners**

# **Plant Sale**

Saturday, May 11, 2024 9 a.m. - 1 p.m.

The Master Gardeners are proud to present hundreds of home grown perennials and herbs. Shelby County Extension Office 1117 Frankfort Road Shelbyville, KY 40065

















### **MAY**

FCS	1	Walking Kentucky Begins	
FCS	4	First Saturday Walkabout, 8-8:30 a.m.	Shelby FAC
4-H	2	4-H Fashion Revue 7 p.m.	<b>Extension Office</b>
FCS	7	Sewing Circle, 1-8 p.m.	<b>Extension Office</b>
HORT	7	Planting for Wildlife, 4 p.m.	<b>Extension Office</b>
4-H	8	Youth Livestock Auction Informational Meeting, 6 p.m.	<b>Extension Office</b>
HORT	11	Master Gardeners' Plant Sale, 9 a.m1 p.m.	<b>Extension Office</b>
4-H	13	Fur & Feathers Rabbit & Poultry Club, 6:30 p.m.	<b>Extension Office</b>
4-H	13	Livestock Club, 7 p.m.	<b>Extension Office</b>
4-H	14	Zappy Zippers 4-H Sewing Club, 4-6 p.m.	<b>Extension Office</b>
HORT	16	Feeding the Birds, 5 p.m.	<b>Extension Office</b>
4-H	18	4-H Tractor Driving Contest, 9:30 a.m.	<b>Spencer Extension Office</b>
FCS	22	Laugh & Learn Playdate, 5 p.m.	<b>Extension Office</b>
FCS	23	Spring Fashion Show, 12 p.m.	<b>Extension Office</b>
HORT	23	Spring Wildflower Walk, 3 p.m.	Red Orchard Park
HORT	23	Beekeepers Association Meeting, 7 p.m.	<b>Extension Office</b>
4-H	20	Dairy Club, 6:30 p.m.	<b>Extension Office</b>
4-H	23	Saddles N Spurs Horse Club, 6:30 p.m.	<b>Extension Office</b>
FCS	30	Homemaker Annual Meeting, 10 a.m.	<b>Extension Office</b>

## **JUNE**

<b>FCS</b>	1	First Saturday Walkabout, 8-8:30 a.m.	<b>Shelby FAC</b>
All	10-15	Shelby County Fair	Shelby Co. Fairgrounds
<b>4-H</b>	11-15	4-H Teen Conference	University of KY
HORT	13	Pests in your House, 4 p.m	<b>Extension Office</b>
HORT	17	Dealing with Ticks, 5 p.m.	<b>Extension Office</b>
HORT	20	Pests in your Yard, 4 p.m.	<b>Extension Office</b>
4-H	20	Camp Volunteer Trainings	<b>Extension Office</b>
4-H	25	Camper/Parent Orientation, 6 p.m.	<b>Extension Office</b>
FCS	26	Laugh & Learn Playdate, 5 p.m.	<b>Extension Office</b>
HORT	27	Pests in your Garden, 4 p.m.	<b>Extension Office</b>

KEY

**4-H** 4-H Youth Development

AG Agriculture

HORT Horticulture

FCS Family & Consumer Sciences

<sup>\*</sup> PUBLIC NOTICE-Accommodations will be made to enable persons with disabilities to participate in programs.



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PRESORTED STANDARD

Cooperative Extension Service SHELBY COUNTY 1117 Frankfort Road Shelbyville, KY 40065-9447

RETURN SERVICE REQUESTED

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